



**PRINCETON  
COMMUNITY  
HOUSING**

**PCH Development Corporation**

*An Affiliate of Princeton Community Housing*  
One Monument Drive, Lower Level, Princeton, NJ 08540  
609-924-3822 609-924-3827 (fax)  
[www.princetoncommunityhousing.org](http://www.princetoncommunityhousing.org)

**MERWICK STANWORTH**  
**PRELIMINARY RENTAL APPLICATION\***  
**2 BEDROOM LOW, 2 BEDROOM MODERATE, 3 BEDROOM MODERATE RENTAL UNIT**

*\*Unit eligibility is based on household size and income.*

Dear Applicant:

Thank you for your interest in Princeton Community Housing and affordable rentals at Merwick Stanworth in Princeton. We have been engaged by American Campus Communities to provide you with the affordable housing information and guide you through the application process.

At this time, we are accepting applications only from those households who may qualify for a **2 bedroom low, 2 bedroom moderate or 3 bedroom moderate unit**. Please see the household size and income information below. Applicants will be required to provide information for a credit and background check. Once the credit and background check is approved, applicants will be required to provide additional information to verify income. If there are more applicants than available units in each category, a lottery will be held for eligible applicants.

**MONTHLY RENTS - all utilities to be paid by tenant**

<b>2 bedroom low unit</b>	\$866 per month
<b>2 bedroom moderate unit</b>	\$1,078 per month
<b>3 bedroom moderate unit</b>	\$1,233 per month

**MAXIMUM GROSS HOUSEHOLD ALLOWABLE INCOME**

	<b><u>2 persons</u></b>	<b><u>3 persons</u></b>	<b><u>4 persons</u></b>	<b><u>5 persons</u></b>	<b><u>6 persons</u></b>
<b>Low</b>	<b>\$37,046</b>	<b>\$41,676</b>	<b>\$46,307</b>	<b>\$50,012</b>	<b>\$53,716</b>
<b>Moderate</b>	<b>\$59,273</b>	<b>\$66,682</b>	<b>\$74,091</b>	<b>\$80,018</b>	<b>\$85,946</b>

This preliminary rental application does not guarantee you a housing unit; selection is made on the basis of numerous criteria, which includes credit/background check, income, household size and available units. The following restrictions apply:

1. Renters of Princeton Affordable Housing units must be very low, low and/or moderate income households as determined by the NJ Council on Affordable Housing (COAH) guidelines - see chart on page 2.
2. In accordance with Uniform Housing Affordability Controls (UHAC) and as promulgated by the NJ Council on Affordable Housing (COAH), all members of a household submitting a preliminary application for a rental unit in this program must be able to document household information with the documents noted below:

**Please attach a copy, as applicable for all household members:**

- Social Security records or cards - either individual Social Security card or letter from Social Security Administration

*In addition to the documents noted above, each owner/landlord of an affordable rental unit may have further document requirements in order to determine preliminary eligibility. Return completed application to address above. You will receive a letter of determination with regard to your preliminary eligibility for an affordable rental unit at Merwick Stanworth. If you have any questions, please contact us via phone at 609-924-3822 extension 5 or via email at [info@princetoncommunityhousing.org](mailto:info@princetoncommunityhousing.org). Thank you.*



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### **PRELIMINARY APPLICATION**

### **2 BEDROOM LOW, 2 BEDROOM MODERATE, 3 BEDROOM MODERATE**

### **RENTAL UNIT**

*\*Unit eligibility is based on household size and income.*

**Merwick Stanworth  
122 Stanworth Lane  
Princeton, NJ 08540**

Name (head of household) \_\_\_\_\_ Gender \_\_\_\_\_

Address \_\_\_\_\_ Length of Residency \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Former Address \_\_\_\_\_

Social Security # \_\_\_\_\_ Date of Birth (DOB) \_\_\_\_\_

Email address \_\_\_\_\_

Home phone \_\_\_\_\_ Cell phone \_\_\_\_\_

<u>Name of all household members who will be living in the unit</u>	<u>Relation to Head of household</u>	<u>Birthdate</u>	<u>Sex M/F</u>	<u>Social Security Number</u>

Own your own home? Yes \_\_\_\_\_ No \_\_\_\_\_ Rent? Yes \_\_\_\_\_ No \_\_\_\_\_

If renting, give name, address, and phone number of Landlord \_\_\_\_\_

What is your present housing? (Type, size, condition?) \_\_\_\_\_

Do you own a pet? Yes \_\_\_\_\_ No \_\_\_\_\_

Current monthly rent \_\_\_\_\_ Does rent include utilities? Yes \_\_\_\_\_ No \_\_\_\_\_

**Employers/Income for all household members:**

<u>Household Member Name</u>	<u>Employer</u>	<u>Gross Annual Income</u>	<u>How long employed?</u>

**Total Household Annual Income: \$** \_\_\_\_\_

**Dollar value of all assets (checking/savings/money market accounts, IRA/Keogh, stocks/bonds, CDs, real estate, etc.)**

- \$ \_\_\_\_\_ Type of Account \_\_\_\_\_
- \$ \_\_\_\_\_ Type of Account \_\_\_\_\_
- \$ \_\_\_\_\_ Type of Account \_\_\_\_\_
- \$ \_\_\_\_\_ Type of Account \_\_\_\_\_

**Source and amount of other annual income (social security, disability, unemployment, child support, etc):**

- \$ \_\_\_\_\_ per \_\_\_\_\_ source \_\_\_\_\_
- \$ \_\_\_\_\_ per \_\_\_\_\_ source \_\_\_\_\_
- \$ \_\_\_\_\_ per \_\_\_\_\_ source \_\_\_\_\_
- \$ \_\_\_\_\_ per \_\_\_\_\_ source \_\_\_\_\_

Do you or anyone in your household have special needs? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please describe \_\_\_\_\_

Are you subject to a lifetime sex offender registration program in any state? Yes \_\_\_\_\_

Name \_\_\_\_\_ Date \_\_\_\_\_ State \_\_\_\_\_ No \_\_\_\_\_

Additional information you want us to be aware of \_\_\_\_\_

Driver's License # \_\_\_\_\_ State \_\_\_\_\_

Drivers License # \_\_\_\_\_ State \_\_\_\_\_

**Optional Questions**

Have you ever worked in Princeton? Yes \_\_\_\_ No \_\_\_\_ Where? \_\_\_\_\_

Do you have a relative who lives or works in Princeton? Yes \_\_\_\_\_ No \_\_\_\_\_

Are you a former resident of Princeton? Yes \_\_\_\_\_ No \_\_\_\_\_

**Applicant Certification:**

**I certify that all statements made on this application form have been examined by me and to the best of my knowledge and belief are true, correct, and complete. I understand that providing false statements or incomplete information may result in punishment under Federal law.**

**I hereby authorize Landlord to obtain a consumer report, and any other information it deems necessary, for the purpose of evaluating my application. I understand that such information may include, but is not limited to, credit history, civil and criminal information, records of arrest, rental history, employment/salary details, vehicle records, licensing records, and/or any other necessary information. I hereby expressly release Landlord, and any procurer or furnisher of information, from any liability whatsoever in the use, procurement, or furnishing of such information, and understand that my application information may be provided to various local, state, and/or Federal government agencies. Any deliberate misstatement of facts will disqualify me for admission and, if admitted, will be grounds for eviction.**

**I understand that the filing of this application does not, in any way, bind the Landlord to reserve or assign an apartment to me.**

**I understand that ALL requested information must be completed for this application to be deemed complete. If there are blanks, the application will be deemed incomplete and returned to me. In the event that a section does not apply to me, I will mark it N/A.**

Signature Applicant \_\_\_\_\_ Date \_\_\_\_\_

Signature Co-Applicant \_\_\_\_\_ Date \_\_\_\_\_

Telephone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email address \_\_\_\_\_

Please check which of the following best describes the Head of Household in both (A) and (B) for NJ Division of Civil Rights and HUD statistical purposes only.

(A) \_\_\_\_ White \_\_\_\_ Black \_\_\_\_ Indian/Asian \_\_\_\_ Islander \_\_\_\_ Asian Pacific \_\_\_\_ Other

(B) \_\_\_\_ Hispanic \_\_\_\_ Non-Hispanic



10/13/17